

Environment and Health Subcommittee Agenda

October 30, 2023

https://us06web.zoom.us/j/89493504531?pwd=lcOb1WP38xV5fKKEPHaQ9wORx7GoZj.1

Meeting ID: 894 9350 4531 Passcode: 641013

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- I. Attendance Roll Call
- II. Public Comment (subject to time constraints) Due to this meeting's virtual and remote nature, public comment will be limited to 2 minutes for each participant at the Chair's discretion. Those in attendance wishing to speak may indicate their desire to be heard following the procedure outlined by MCAC (Massport Community Advisory Committee) staff and the Chair will acknowledge each speaker in turn. Members of the public wishing to comment today are also welcome to send written comments at any time to the Executive Director. Please note that this is not a public hearing, and while questions may be asked at today's meeting or sent to the Executive Director, the Committee will not be responding during this public comment period. Thank you in advance.
- III. Review Charge from Executive Committee all
- IV. Review Goals/Objectives of Subcommittee all
 - a. Follow-up to Logan Health Study (2014)
 - b. Involving the research community
 - c. Logan/Hanscom UFP research project
 - d. Net Zero project
- V. Adjournment

I certify on this date, notice was posted as "MCAC Environment and Health Subcommittee Agenda" October 26th, 2023, 3:45pm on www.massportcac.org and emailed to regs@sec.state.ma.us and Melissa.Andrade@state.ma.us.

Cindy Baxter

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Executive Assistant to the Massport Community Advisory Committee