



## MASSACHUSETTS PORT AUTHORITY COMMUNITY ADVISORY COMMITTEE

Agenda for the Massport Community Advisory Committee General Meeting to be Held  
Thursday | May 11, 2023 | 4:00 PM ET  
Location: Zoom

To access the meeting from an Internet-connected computer, tablet, or smartphone, click on this link:

<https://us06web.zoom.us/j/89441573216?pwd=NENMYWEzNlltMkxSNXUya3F1TXhQZz09&from=addon>

Follow the prompts on your screen to enable your video and audio.  
Your mic will be muted.

To access the meeting by phone, dial +1 646 558 8656  
Enter the meeting ID: 894 4157 3216 followed by #. Meeting Password: 035399 followed by #

### AGENDA

(Times are estimates only)

1. Attendance Roll Call [5 minutes]
2. Welcome – Introduce Cindy Baxter [5 minutes]
3. Public Comment [10 minutes]
  - a. Public comment will be limited to two minutes for each participant at the Chair's discretion. Those wishing to speak may indicate their desire to be heard following the procedure outlined by MCAC (Massport Community Advisory Committee) staff and the Chair will acknowledge each speaker in turn. Public comments will not be responded to at the meeting. If follow-up is necessary, that will be done by the MCAC staff. Thank you in advance for your patience.
4. Vote to approve Minutes of February 16, 2023 [5 minutes]
5. MCAC Massport Board Member Update – John Nucci [5 minutes]
6. Massport Update - Hanscom North Airfield development project – Sharon M. Williams, Director, L.G. Hanscom Field [30 minutes]
7. Leadership Update - [30 minutes]
  - a. Noise Policy Review – Aaron
  - b. Communications consultant update (LSG group)
  - c. Website consultant update (GoingClear)
8. FAA (Federal Aviation Administration) Update – Aaron
9. Treasurer's report – Alan
10. New Business – reserved for matters the Chair did not reasonably anticipate at the time of posting
11. Correspondence
12. Adjournment roll call

I certify on this date, Notice was Posted as "MCAC General Committee Meeting" at [www.massportcac.org](http://www.massportcac.org) and emailed to [regs@sec.state.ma.us](mailto:regs@sec.state.ma.us), [Melissa.Andrade@state.ma.us](mailto:Melissa.Andrade@state.ma.us)



**MASSACHUSETTS PORT AUTHORITY COMMUNITY ADVISORY COMMITTEE**

A handwritten signature in blue ink, appearing to read "Aaron Toffler".

Aaron Toffler, Executive Director

Date Posted on Website: May 9, 2023 at 1:10 PM